**Form number 1**

**APPLICATION FOR PARTICIPATION IN INTERNATIONAL COMPETITION  
I INTERNATIONAL FESTIVAL  
MOVIES and TV PROGRAMS "FOR A WORLD WITHOUT WARS AND ARMED CONFLICTS»**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2015years, City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

The company, organization (full name, including in English)

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Full name and position of the head \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Address: Country \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip \_\_\_\_\_\_\_\_\_\_\_ City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Street house number \_\_\_\_\_\_\_\_\_\_ office number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Tel. (Code) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax (code) \_\_\_\_\_\_\_\_\_\_\_\_\_\_ e - mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**For publication in the Festival catalog**

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| Brief information about the organization, name of Head (volume of 0.2 pages) |

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| A summary of the competitive work (volume of 0.3 pages) |

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| Name of the participant \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Position of the participant\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Contact phone number of the participant \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_    Name of themovie /television program / Social advertisement\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | |
| Timing: | | | Date  Release |  | The DVD | pcs. |
| hour | min | s |
| Screenplay (Name) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_    Directed (Name) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_    The operator (Name) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | |

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| NOMINATIONS (in the first column, select the desired category) | |
| 1. | Documentary |
| 2. | TV program |
| 3. | Social advertisement |

We confirm the transfer of thethe rights of the Directorate General of the I INTERNATIONAL FESTIVAL  
MOVIES and TV PROGRAMS «FOR A WORLD WITHOUT WARS AND ARMED CONFLICTS»

for a limited demonstration provided by us for the competition program / film at the central, regional and national channels, as well as the use of fragments in special programs about the I International Festival and special shows in the "Week film festival winners".

***The accuracy of this information herein confirm.***

**Head of the organization** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ / \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Print                                                            "\_\_\_" \_\_\_\_\_\_\_\_\_\_\_\_\_\_2015 years

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| Application for participation, a copy of the application and the 2-disc DVD with the exhibited works be sent to the Directorate General Festival123458, Russia, Moscow, MarshallProshlyakov str. 30, office 411 |